

## APPENDIX-II

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPCR and the **National Building Code**)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

|   |  |   |
|---|--|---|
| 1 | Name of the School:<br>(Name should be exactly as per NOC and recognition certificate)   | PUNE INTERNATIONAL SCHOOL [CBSE] JR. COLLEGE.   |
| 2 | Address of the School:   | SR-NO. 3212, LANE NO. 14 VIDYANAGAR, PUNE-411032  |
| 3 | U-DISE code allotted to the school:  | 24251400215   |
| 4 | Name and address of the Trust/Society/ Company (under section-8) running the School  | CHALWADI EDUCATION SOCIETY.   |
| 5 | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | YES/NO  |
| 6 | Proposed affiliation with CBSE for: 1 <sup>st</sup> to 12 <sup>th</sup> STD.   | Middle Class/<br>Secondary/Senior<br>Secondary  |
| 7 | Location of school   | <input checked="" type="checkbox"/> In the municipal limits of metropolitan city<br><input checked="" type="checkbox"/> In the municipal limits of city having population more than 15 Lakhs<br><input type="checkbox"/> In the hill areas (as per planning commission norms)<br><input type="checkbox"/> In the municipal limits of capital city of a state<br><input type="checkbox"/> In the municipal limits of class-x cities<br><input type="checkbox"/> On an island<br><input type="checkbox"/> In the municipal limits of a hill station<br><input type="checkbox"/> In the municipal limits of city having population less than 15 Lakhs<br><input type="checkbox"/> Outside the municipal limits of any town/city. |
| 8 | Is the School already affiliated to any board for Class-X or XII examinations? NO  | YES/NO<br>(If yes name of the Board)<br>(Also mention whether the school is affiliated for Class-X or XII)  |

(Signature of Principal)

Principal

Pune International School & Jr. College  
Vidyanagar, Pune-411032.

(Signature of D.E.O.)

Education Officer (Secondary)



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|--|--|---|
| 9  | Standard/level/class up to which the school is running:  | 1 <sup>st</sup> to VIII<br>From Class -- to Class |
| <b>INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE</b> |  |   |
| 10   | Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?  | YES/NO  |
| 11   | Number of NOC and date of issue: 21 <sup>st</sup> Nov. 2013  | 01  |
| 12   | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?  | YES/NO  |
| 13   | Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:   | 01 - 1 <sup>st</sup> APRIL 2013                   |
| <b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>      |  |   |
| 14   | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?  | YES/NO  |
| 15   | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?   | YES/NO  |
| 16   | Total area (in square meters) in respect of 14 and 15 above on which the school is situated:   | AREA IN SQ.M.<br>4,500 Sq. M.                     |
| 17   | The land is in the possession of the school/ Trust/Society/Company legally by way of:  | Sale deed/Lease deed/Gift Deed/Allotment etc.     |
| 18   | Name of the Owner/Lessee of the land in respect of point-15 above:   | HULGESH M. CHALWADI & OTHERS.                     |
| 19   | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:  | FROM TO<br>TOTAL YEARS NA                         |
| 20   | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?  | YES/NO<br>If yes the details                      |
| <b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>   |  |   |
| 21   | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?  | YES/NO  |
| 21(a)  | If yes the date of last inspection:  | 11/04/2018  |
| 22   | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?                      | YES/NO  |
| 22(a)  | If yes the date of last inspection:  | 12/03/2008  |
| 23   | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?    | YES/NO  |
| 23(a)  | If yes the date of last inspection:  | 04/04/2018  |
| <b>INFORMATION REGARDING THE STAFF</b>                       |  |   |
| 24   | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?   | YES/NO  |
| 25   | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?  | YES/NO  |
| 26   | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?<br>(Payment by cheque or cash to the individuals is not allowed) | YES/NO  |

(Signature of Principal)

Principal

Pune International School & Jr. College  
Vidyanagar, Pune-411032.

COUNTER SIGNED  
(Signature of D.P.O.)

Education Officer (Secondary)  
Bona Zilla Parishad



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|  |  |  |  |
|--|--|--|--|
| Signature with Stamp<br><b>Chairman</b><br>Pune International School & Jr. college<br>Vidyanagar, Pune-411032.   |  | Signature with Stamp<br><b>Principal</b><br>(or School Principal)<br>Pune International School & Jr. College<br>Vidyanagar, Pune-411032. |  |
| <b>PART-B</b>  |  |  |  |
| (This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school) |  |  |  |
| File No.....   |  | Date of Issuance.....  |  |
| 1  | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.  |  |  |
| 2  | Is the school recommended for affiliation?<br><br>(Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)   | YES/NO   |  |
| 3  | Recommended for <b>Middle Class Syllabus/Secondary/Senior Secondary</b> to CBSE?   | Mention Level<br><b>COUNTER SIGNATURE</b>  |  |
|  | Signature<br>(Name and Stamp of Issuing DEO)<br><b>DISTRICT EDUCATION OFFICER/NAME OF DISTRICT</b>   |  |  |
|  | Counter Signature<br><br><br><br><br><br><br><br><br><br>(Name, Designation and Stamp)<br><b>DISTRICT COLLECTOR/DEPUTY COMMISSIONER</b><br>(or his authorised representative*)<br><b>NAME OF DISTRICT</b><br>(*Not Below the rank of a Group-A Gazetted Officer) |  |  |

**COUNTER SIGNATURE**  
 Education Officer (Secondary)  
 Panna Zilla Parishad Pn

(Signature of Principal)

**Principal**

Pune International School & Jr. College  
 Vidyanagar, Pune-411032.

(Signature of D.E.O.)





## पुणे महानगरपालिका

शहर जनगणना कार्यालय, इंदुलाल कॉम्प्लेक्स मागील इमारत, लालबहादूर शास्त्री रोड, सदाशिव पेठ पुणे- ४११०३०  
दूरध्वनी क्रमांक - ०२०-२४५३५७०० ईमेल- citycensus@punecorporation.org



जावक क्रमांक -जग/ ८३

दिनांक - १२/०८/२०२५

प्रति,

अॅड. रेणुका हुलगेश चलवादी.

चलवादी निवास, स.न. ६७,

प्लॉट नं. १०/११, विद्यानगर, पुणे ४११०३२.

विषय - भारताची जनगणना २०११ पुणे शहर लोकसंख्येची माहिती

संदर्भ - आपले दिनांक १८ / ०८ / २०२५ रोजी चा अर्ज

विषयाकित बाबत संदर्भान्वये आपण मागणी केले नुसार खालील प्रमाणे या कार्यालया कडील उपलब्ध रेकॉर्ड नुसार माहीत देत आहोत.

|                            |                                       |
|----------------------------|---------------------------------------|
| क्षेत्रिय कार्यालयाचे नाव- | Pune M.Corp.                          |
| वार्ड क्रमांक-             | पुणे शहर                              |
| वार्डाचे मराठीत नाव-       | पुणे शहर (नवीन २३ गाव सामाविष्ट सहित) |
| वार्डाचे इंग्रजीत नाव-     |                                       |
| घर संख्या-                 | ८२७४८८                                |
| एकूण लोकसंख्या-            | ३४८१३५९                               |
| एकूण पुरुष-                | १७९४५८९                               |
| एकूण स्त्री-               | १६८६७७०                               |
| एस सी लोकसंख्या-           | ४६८६३३                                |
| एस सी पुरुष-               | २३६९०६                                |
| एस सी स्त्री-              | २३१७२७                                |
| एस टी लोकसंख्या-           | ४०६८७                                 |
| एस टी पुरुष-               | २१५१४                                 |
| एस टी स्त्री-              | १९१७३                                 |

कळावे.



*[Signature]*  
शहर जनगणना अधिकारी  
शहर जनगणना कार्यालय  
पुणे महानगरपालिका